**Annex 2 – Application form**

**The ShareAFRICA - Science Hubs for Advanced Research & Education with Africa Project (CUP E46E24000010006)**

**BEP (Blended Executive Programmes) in**

**SUSTAINABLE BUSINESS FOR NEW CHALLENGES**

To the Department of Economics and Management, University of Florence (selezioni@disei.unifi.it)

**Subject: Application for the BEP “Sustainable Business for New Challenges” (Project TNE2300010 – SHARE\_AFRICA)**

I, the undersigned (Name Surname) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ,

born on (date of birth) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in (place of birth) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

currently residing at (full address) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ mobile phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**hereby SUBMIT**

my application **to be admitted to the candidate selection process for participation in the BEP program titled** “Sustainable Business for New Challenges”**, within the framework of the SHARE\_AFRICA project (TNE2300010)**, aimed at:

* providing interdisciplinary knowledge and practical skills in sustainable business management, with a particular focus on the African socio-economic context.

For this purpose, being fully aware of the responsibilities and of the criminal sanctions established by Italian law for false statements and untruthful declarations (art. 76 of Presidential Decree no. 445/2000),

**I HEREBY DECLARE**

that I meet all the eligibility requirements established in the Call for Applications (Articles 5 and 6), in particular:

* I hold a Bachelor’s (or higher) degree from one of the African universities listed in Annex 1, obtained by the start date of the BEP;
* I have demonstrated academic and/or professional interest in the field of sustainable business, as documented in my Curriculum Vitae;
* I am proficient in written and spoken English, as required for participation in the program.

**I FURTHER DECLARE**

that I am submitting my application complete with all documents required under Article 6 of the Call, namely:

* Copy of my Bachelor/Master of Science degree;
* Copy of my valid passport;
* Curriculum Vitae in English (maximum 2 pages);
* Support letter in English, printed on official letterhead and signed by an institutional representative of my home university/authority;
* Other documents (please specify the type of non-mandatory supporting annexes): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I further provide the following additional information regarding my participation in the BEP program. This information is collected for informational purposes only, and it will not be used in the selection.

|  |  |  |
| --- | --- | --- |
| * I have got a personal laptop to attend the online module
 | * Yes
 | * No
 |
| * I can access a reliable internet connection that allows me to attend the online module independently
 | * Yes
 | * No
 |
| * I have some scheduling constraints that limit my ability to participate in the online module?
 | * Yes
 | * No
 |
| * Due to my constraints, I will **NOT** be able to attend the online courses:
 | * Yes
 | * No
 |
| a) in the morning  |  |  |
| b) in the afternoon | *
 |  |
| c) in the evening | *
 |  |
| * I hold a bank account authorized to receive international payments, or alternatively, a rechargeable card (e.g., Revolut) that is valid in my country
 | * Yes
 | * No
 |
| * I will be able to obtain a bank account authorized to receive international payments, or alternatively, an international prepaid card before the start of the BEP
 | * Yes
 | * No
 |

**Processing of Personal Data**

Personal data will be processed in accordance with the General Data Protection Regulation (EU Regulation 2016/679) and Legislative Decree no. 196/2003, as amended.

For more information, please visit: <https://www.unifi.it/vp-11360-protezione-dati.html#studenti>

Place, Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_